**Budget Section** 

### **Description of Budgeted Activities for 2004-2005**

Briefly describe the major activities that the district will undertake with the Reading First Program funds in the upcoming school year. <b>Not to exceed one page.</b>

**Budget Section** 

Attachment F-1

#### **BUDGET SUMMARY**

PROJECT PERIOD: <u>July 1, 2004</u> to <u>June 30, 2005</u>

Applicant:			
This summary should reflect an expenditure up to \$200,000 per school			
Series & Account	Budget	Administrative Costs	
		(up to 3.5%)**	
100 Salaries	\$		
200 Fringe Benefits	\$		
300 Purchased Services	\$		
400 Supplies/Materials	\$		
600 Other	\$		
Totals: Number of Schools:	\$		
** Indirect costs are part of the 3.5% Administrative Costs threshold.			
I hereby certify that, I have reviewed the information contained within this budget proposal and, to the best of my knowledge, the information contained within is correct.			
Signature of Fiscal Agent's Business Manger Date			
Signature of Reading First Contact Person		Date	

**Budget Summary** 

Attachment F-2

May 2004 - COHORT 2

Budget Detail: Salary and Fringe Benefits
Series 100 and 200

<b>APPLICANT:</b>	

### **SCHOOL:**

Position	FTE	Salaries - Series 100	Fringe - Series 200	Budget Justification/Description
Reading First Coach				
Totals:		<b>\$</b>	<b>\$</b>	
Salary & Fringe				

**Budget Section** 

Attachment F-3

May 2004 - COHORT 2

\*\*SUBMIT BUDGET SERIES 100/200 for each school.

Budget Detail: Purchased Services
Series 300

APPLICANT:		
SCHOOL:		
Item	Amount	Budget Justification/Description
Total Purchased Services	\$	

**Budget Section** 

Attachment F-4
May 2004 – COHORT 2

\*\*SUBMIT BUDGET SERIES 300, as appropriate, for each school.

Budget Detail: Supplies and Materials Series 400

<b>APPLICANT:</b>	
SCHOOL:	

Item	Amount	Budget Justification/Description
<b>Total Supplies &amp; Materials</b>	\$	

**Budget Section** 

Attachment F-5

May 2004 - COHORT 2

\*\*SUBMIT BUDGET SERIES 400, as appropriate, for each school.

Budget Detail: Other (NOT EQUIPMENT)
Series 600

<b>APPLICANT:</b>	

#### **SCHOOL:**

Item	Amount	Budget Justification/Description
Total (Other)	\$	

**Budget Section** 

Attachment F-6

May 2004 - COHORT 2

\*\*SUBMIT BUDGET SERIES 600, as appropriate, for each school.